



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392  
**APPLICATIONS ACCEPTED**



The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **MARCH 4, 2002 THROUGH MARCH 8, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

APPLICANT: SPECTRASITE COMMUNICATIONS – BONANZA  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 72' TELECOMMUNICATIONS MONOPOLE WITH 12 SECTOR ANTENNAS & MICROWAVE DISH, 240 SQ. FT. EQUIPMENT SHELTER AND MAJOR VARIANCE FOR 15' SETBACK IN LIEU OF REQUIRED 300', ON A 2,500 SQ. FT. PORTION OF 1.69 ACRES.  
COMMUNITY: PHELAN/S-1  
LOCATION: PALMDALE ROAD & JOHNSON ROAD, NE CORNER  
DATES: 745DSN011112CUP02/11112CU1  
FILE/INDX: CUP/DN51-142N/02/3101-461-08\*  
STAFF: Nancy Sansonetti  
REP(S): EXPEDINE WIRELESS, INC., TIM MILLER

APPLICANT: OMYA (CA), INC.  
PROPOSAL: LAND USE REVIEW TO ADD A 9,600 SF STORAGE WAREHOUSE BUILDING WITHIN AN EXISTING MINE PROCESSING PLANT ON A 1.17 ACRE PORTION OF 47.23 ACRES  
COMMUNITY: LUCERNE VALLEY/ S-1  
LOCATION: NORTHEAST INTERSECTION OF CRYSTAL CREEK RD. & FURNACE CREEK RD.  
DATES: 745DSN01011178LUR02/L632  
FILE/INDX: LUR/DN322-73/01/APN: 0446-033-39\*  
STAFF: Mac Coleman  
REP(S): WEBBER & WEBBER MINING CONSULTANTS, INC.

**SUPERVISORIAL DISTRICT 3**

APPLICANT: JOYCE, KERRY  
PROPOSAL: MERGE 4 PARCELS INTO 1 ON 1.12 ACRES  
COMMUNITY: FOREST FALLS/ S-3  
LOCATION: SOUTH SIDE OF OAK DRIVE, APPROX. 200' WEST OF CANYON DRIVE  
DATES: 745MTN02011294MRG01/L635  
FILE/INDX: MRG/M412-94/02/APN: 0323-364-12\*  
STAFF: Kevin White  
REP(S):

APPLICANT: HULETT, MARK  
PROPOSAL: MAJOR VARIANCE TO ALLOW 5' SIDE YARD SETBACK IN LIEU OF REQ. 11' FOR ROOM ADD.; MAINTAIN EXISTING FRONT YD SETBACK VAR. (3' FRM FPL) FOR RM ADD, & EXPAND GARAGE OVER FRONT PROPERTY LINE WITH ENCROACHMENT PERMIT & VARIANCE FOR "0" FRONT LOT LINE.  
COMMUNITY: RUNNING SPRINGS/S-3  
LOCATION: LURING PINES CIRCLE NORTH SIDE APPROX. 150' NORTHEAST OF LURING PINES DR.  
DATES: 745MTN02011243MDS01/I646  
FILE/INDX: MDS/M317-25/02/APN: 0295-043-46  
STAFF: Biron Bauer  
REP(S): N/A

APPLICANT: MADRID, MANUEL B & RUTH  
PROPOSAL: MAJOR VARIANCE TO ALLOW EXISTING CARPORT 1" FROM NORTH SIDE PROPERTY LINE IN LIEU OF REQUIRED 9.6' AND 2.5' FROM FRONT PROPERTY LINE IN LIEU OF REQUIRED 15' ON .25 AC.  
COMMUNITY: HILL TOP/GREEN VALLEY LAKE/S-3  
LOCATION: ASH DR. S TERMINUS APPROX. 276 FT FROM INTERSECTION OF WILD CHERRY & ASH DRIVES  
DATES: 745MTN02011293MDS01  
FILE/IDX: MDS/M322-7/02/APN: 0326-111-25  
STAFF: Pat McGuckian  
REP(S): LOCKWOOD ENGINEERING

### **SUPERVISORIAL DISTRICT 5**

APPLICANT: DALTON TRUCKING  
PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH A STORAGE YARD FOR RAILROAD CAR UNLOADING EQUIPMENT  
COMMUNITY: BLOOMINGTON/S-5  
LOCATION: EL RIVINO RD NORTHSIDE APPROX. 860' EAST OF CEDAR AVE.  
DATES: 745EVL01011216DR01/L647  
FILE/IDX: DR/E188-119/01/APN: 0259-181-04  
STAFF: Ron Riley  
REP(S): GARY BRUGGEMAN